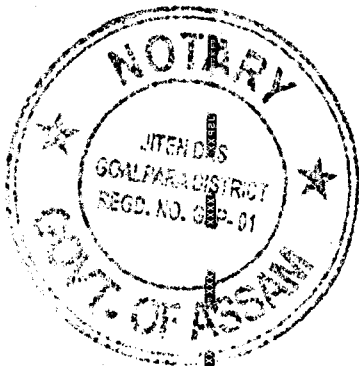




ASSAM

BEFORE THE NOTARY:: GOALPARA 04AA 285353



A F F I D A V I T

ANNEXURE-IX-C

(CHAPTER- V, PARA- 7.2)

Conduct of Election Rules, 1961

(Statutory Rules and Order)

FORM 26

(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Legislative Assembly Assam (name of the House) from 37 GOALPARA EAST constituency (name of the constituency)

I, **MONOWAR HUSSAIN**, son of Late Z. H. M. Mohiuddin aged about 65 years, resident of Village- Nayapara, Goalpara Town , P.O.- Goalpara, P.S.- Goalpara, Dist.- Goalpara, PIN- 783101

candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

*Identified by me,  
Jiten Das  
23/11/11  
Acty. Goalpara*

*(Jiten Das)  
NOTARY  
Dist. Goalpara, Assam  
Regd. No. GG-01*

*Jiten Das*

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) Case/First information report No./Nos. .... *N/A* .....

Police station(s) ... *N/A* ..... District (s) ... *N/A* ..... State(s).....

(ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ..... *N/A* .....

Court(s) which framed the charge(s) ..... *N/A* .....

Date(s) on which the charge(s) was/were framed ..... *N/A* .....

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction..... *N/A* .....

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/First information report No./Nos. .... *N/A* .....

(ii) Court(s) which punished ..... *N/A* .....

(iii) Police station(s) ... *N/A* ..... District (s) . *N/A* ..... State(s)... *N/A* .....


(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged ..... *N/A* .....

(v) Date(s) on which the sentence (s) was/were pronounced ... *N/A* .....

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ..... *N/A* .....

Place : Goalpara

Date: 23/3/2011

  
Signature of deponent

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

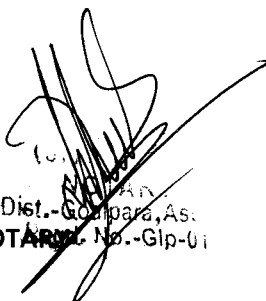
Verified at Goalpara this 23<sup>rd</sup> day of March, 2011

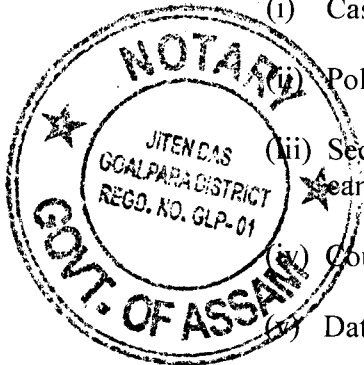
Identified by me

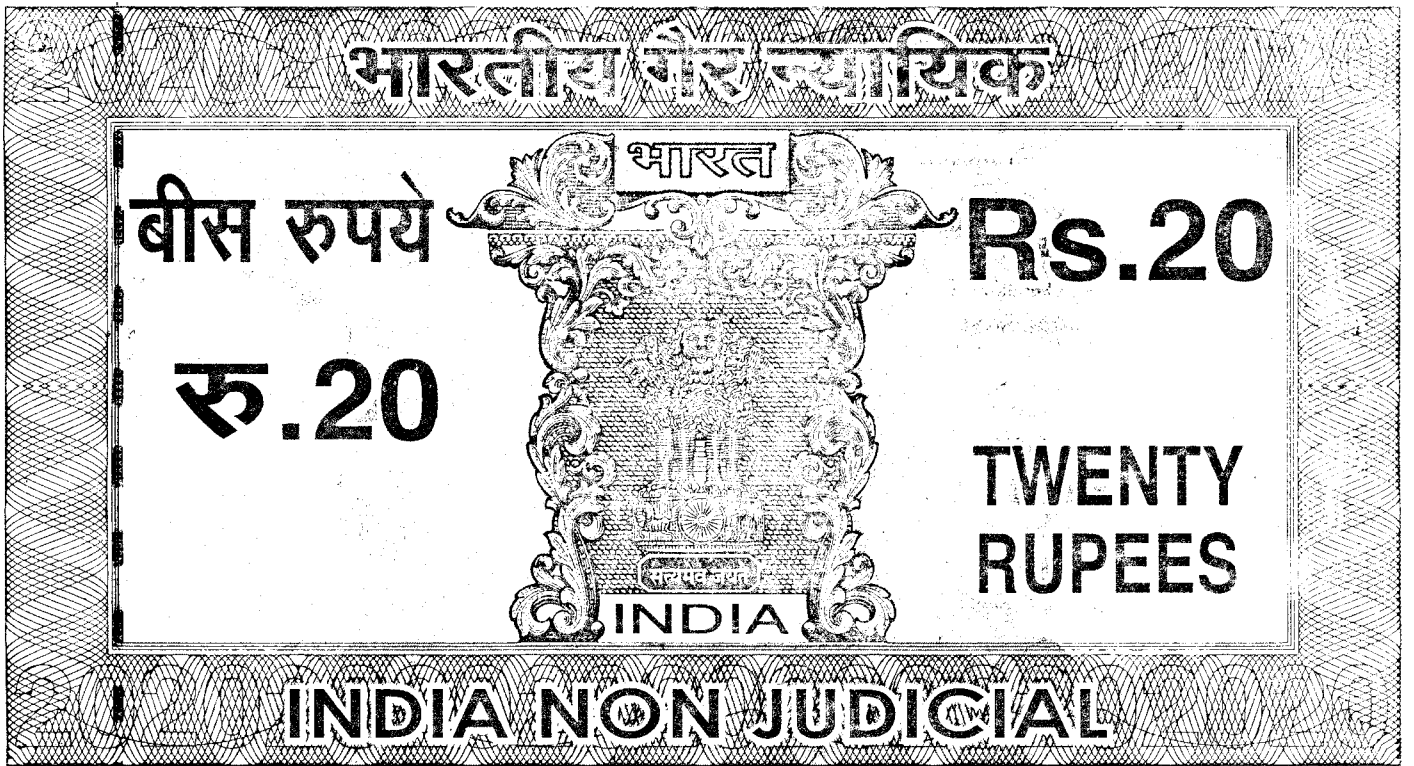
  
Advocate, Goalpara

Sworn before me by the deponent  
Being identified by Mr. Salimul Islam  
Advocate, Goalpara on 23/3/2011

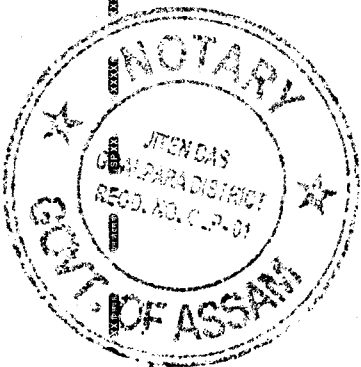
  
**DEPONENT**

  
Dist.- Goalpara, As.  
NOTARY No.-Glp-01





অসম গণপন ASSAM BEFORE THE NOTARY::GOALPARA 04AA 285596



*Devaranaray*

AFFIDAVIT

FOR ELECTION TO LEGISLATIVE ASSEMBLY ASSAM (Name of the house)

From 37 GOALPARA EAST Constituency (Name of the constituency)

I, MONOWAR HUSSAIN, son of Late Z. H. M. Mohiuddin, Aged 65 years, resident of Village-Nayapara, Goalpara Town , P.O.- Goalpara, P.S.- Goalpara, Dist.- Goalpara, PIN- 783101, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am a candidate setup by ALL INDIA UNITED DEMOCRATIC FRONT (AIUDF) (Name of the political party).

*Identified by me*  
*Salman*  
*Adv. Goalpara*

*[Signature]*  
NOTARY  
Dist.-Goalpara, Assam.  
Regd. No.-Glp-01

2) Details of PAN and status of filing of income tax return:

| Sl.No. | Names           | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown In Income Tax Return ( in Rupees) |
|--------|-----------------|--------------------------------|--|--|
| 1.     | Self            | AAJPH3222N                     | 2008-2009  | Rs. 1,14,019/-                                       |
| 2.     | Spouse          | Nil                            | Nil  | Nil  |
| 3.     | Dependent 1     | Nil                            | Nil  | Nil  |
| 4.     | Dependent 2     | Nil                            | Nil  | Nil  |
| 5.     | Dependent 3.... | Nil                            | Nil  | Nil  |

3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| Sl. No. | Offence  | Description |
|---------|--|-------------|
| (a)     | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken : | Nil         |
| (b)     | Name of the court, Case No. and Date of order taking cognizance :  | Nil         |
| (c)     | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :  | Nil         |

4) Cases in which I have been convicted by a court of law (other those referred to in form 26):

|     |  |     |
|-----|--|-----|
| (a) | The detail of cases, Sections of the Act and description of the offence for which convicted: | Nil |
| (b) | Name of the court(s), Case No. And Date(s) of order(s):                                      | Nil |
| (c) | Punishment imposed   | Nil |

5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

| Sl.No. | Description  | Self  | Spouse       | Dependent 1 | Dependent 2 | Dependent 3 |
|--------|--|---|--------------|-------------|-------------|-------------|
| (i)    | Cash in hand   | Rs. 30,000/-  | Rs. 10,000/- | Nil         | Nil         | Nil         |
| (ii)   | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving | i) Rs. 215987/-,<br>Union Bank,<br>Glp Br., A/C-<br>ii) Rs. | Nil          | Nil         | Nil         | Nil         |

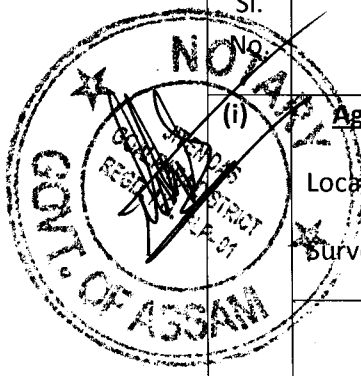


|        |   |   |   |     |     |     |
|--------|---|---|---|-----|-----|-----|
|        | accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.                 | 17282.79/-,<br>SBI, Glp. Br.,<br>A/C-<br><br>iii) Rs.<br>35712/-,<br>UCO Bank,<br>Glp Br., A/C-       |   |     |     |     |
|        | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and Others and the amount.  | Nil   | Nil                                     | Nil | Nil | Nil |
| (iv)   | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount. | LIC, Policy Rs.<br>1,00000/-, P.<br>No.-<br>488099183<br>(Qtly)                                       | Nil                                     | Nil | Nil | Nil |
| (v)    | Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.                     | Nil   | Nil                                     | Nil | Nil | Nil |
| (vi)   | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount )  | Fiat,<br>Padmini, ML-<br>07-5986,<br>Year of<br>Purchase-<br>2003,<br>Amount Rs.<br>46,000/-<br>(Old) | Nil                                     | Nil | Nil | Nil |
| (vii)  | Jewelry, bullion and valuable thing (give details of weight and value)  | Nil   | Gold 15 Grams,<br>Value Rs.<br>30,000/- | Nil | Nil | Nil |
| (viii) | Any other assets such as value of Claims/interest   | Nil   | Nil                                     | Nil | Nil | Nil |
| (ix)   | <b>Gross total value</b>  | Rs.<br>344981.79/-  | Rs.40,000                               | Nil | Nil | Nil |

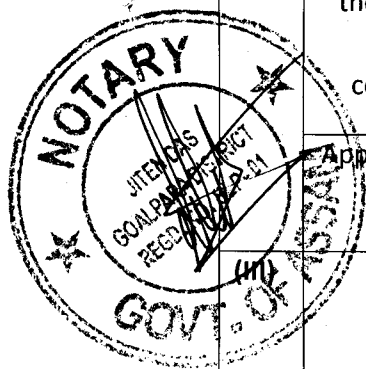
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**B. Details of immovable assets:**



| Sl.                              | Description   | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|----------------------------------|---|------|--------|-------------|-------------|-------------|
| (i)                              | <b><u>Agricultural Land</u></b>                                     | Nil  | Nil    | Nil         | Nil         | Nil         |
|                                  | Location(s)   |      |        |             |             |             |
|                                  | Survey number(s)  |      |        |             |             |             |
|                                  | Area<br>(Total measurement in acres)                                | Nil  | Nil    | Nil         | Nil         | Nil         |
|                                  | Whether inherited property? (Yes or No)                             | Nil  | Nil    | Nil         | Nil         | Nil         |
|                                  | Date of purchase in case of self acquired property.                 | Nil  | Nil    | Nil         | Nil         | Nil         |
|                                  | Cost of land ( in case purchase) at the time of purchase            | Nil  | Nil    | Nil         | Nil         | Nil         |
|                                  | Any investment on the land by way of development, construction etc. | Nil  | Nil    | Nil         | Nil         | Nil         |
| Approximate Current market value | Nil   | Nil  | Nil    | Nil         | Nil         |             |
| (ii)                             | <b><u>Non-Agricultural land</u></b>                                 | Nil  | Nil    | Nil         | Nil         | Nil         |
|                                  | Location(s)<br>Survey number(s)                                     |      |        |             |             |             |
|                                  | Area<br>(Total measurement in acres)                                | Nil  | Nil    | Nil         | Nil         | Nil         |
|                                  | Whether inherited property? (Yes or No)                             | Nil  | Nil    | Nil         | Nil         | Nil         |
|                                  | Date of purchase in case of self acquired property.                 | Nil  | Nil    | Nil         | Nil         | Nil         |
|                                  | Cost of land ( in case purchase) at the time of purchase            | Nil  | Nil    | Nil         | Nil         | Nil         |



*Signature*

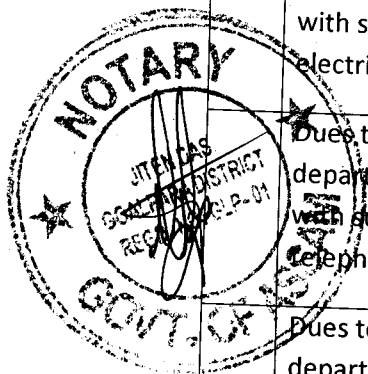
|      |  |  |     |     |     |     |
|------|--|--|-----|-----|-----|-----|
|      | Any investment on the land by way of development, construction etc                             | Nil  | Nil | Nil | Nil | Nil |
|      | Approximate Current market value   | Nil  | Nil | Nil | Nil | Nil |
|      | <b>Commercial Buildings</b><br><br>(including apartments)<br>-Location(s)<br>-Survey number(s) | Nil  | Nil | Nil | Nil | Nil |
|      | Built up area (Total measurement in sq. ft.)   | Nil  | Nil | Nil | Nil | Nil |
|      | Whether inherited property (Yes Or No)   | Nil  | Nil | Nil | Nil | Nil |
|      | Date of purchase in case of self acquired property   | Nil  | Nil | Nil | Nil | Nil |
|      | Cost of property (in case of purchase) at the time of purchase                                 | Nil  | Nil | Nil | Nil | Nil |
|      | Any Investment on the property by way of development, construction etc.                        | Nil  | Nil | Nil | Nil | Nil |
|      | Approximate Current market value   | Nil  | Nil | Nil | Nil | Nil |
| (iv) | <b>Residential Buildings</b><br>(including apartments,)<br>-Location(s)<br>-Survey number(s)   | Chandina Goalpara Town, Patta No.- 155, Dag No.- 559 | Nil | Nil | Nil | Nil |
|      | Area (Total measurement in sq. ft.)  | 4320 sq.ft.  | Nil | Nil | Nil | Nil |
|      | Build up area (Total measurement in sq. ft.)   | 2850 sq.ft.  | Nil | Nil | Nil | Nil |

|      |  |              |     |     |     |     |
|------|--|--------------|-----|-----|-----|-----|
|      | Whether inherited property (Yes Or No)                             | No           | Nil | Nil | Nil | Nil |
|      | Date of purchase in case of self acquired property                 | 24-4-1986    | Nil | Nil | Nil | Nil |
|      | Cost of property (in case of purchase) at the time of purchase     | Rs. 34,000/- | Nil | Nil | Nil | Nil |
|      | Any Investment on the land by way of development, construction etc | Rs. 25 lac.  | Nil | Nil | Nil | Nil |
|      | Approximate Current market value                                   | Rs. 50 Lac.  | Nil | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)                              | Nil          | Nil | Nil | Nil | Nil |
| (vi) | Total of Current Market Value of (i) to (v) above                  | Rs. 50 Lac.  | Nil | Nil | Nil | Nil |

6) I give herein below the details of liabilities/ dues to public financial institutions and government: -

| Sl. No. | Description  | Self  | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---|-----------|-------------|-------------|-------------|
| (i)     | <b><u>Loan or dues to Bank/ Financial Institution(s)</u></b><br>Name of Bank or FI<br>Amount outstanding<br>Nature of Loan | House loan from UCO Bank, Gp Br., Amount Rs. 4 Lac.<br>Total Outstanding Rs. 3 Lac. | Nil       | Nil         | Nil         | Nil         |
|         | <b>Any other Liability</b>   | Nil   | Nil       | Nil         | Nil         | Nil         |
|         | <b>Grand total of liabilities</b>  | Rs. 3 Lac.  | Nil       | Nil         | Nil         | Nil         |
| (ii)    | <b><u>Government Dues:</u></b><br>Dues to Departments dealing with government accommodation                                | Nil   | Nil       | Nil         | Nil         | Nil         |
|         | Dues to departments dealing with supply of water   | Nil   | Nil       | Nil         | Nil         | Nil         |





|  |            |            |            |            |            |
|--|------------|------------|------------|------------|------------|
| Dues to departments dealing with supply of electricity                                     | Nil        | Nil        | Nil        | Nil        | Nil        |
| Dues to departments dealing with supply of telephones/ mobiles                             | Nil        | Nil        | Nil        | Nil        | Nil        |
| Dues to departments dealing with government transport (including aircraft and helicopters) | Nil        | Nil        | Nil        | Nil        | Nil        |
| Income Tax Dues  | Nil        | Nil        | Nil        | Nil        | Nil        |
| Wealth Tax Dues  | Nil        | Nil        | Nil        | Nil        | Nil        |
| Service Tax Dues   | Nil        | Nil        | Nil        | Nil        | Nil        |
| Municipal/ Property Tax Dues   | Nil        | Nil        | Nil        | Nil        | Nil        |
| Sales Tax Dues   | Nil        | Nil        | Nil        | Nil        | Nil        |
| Any other dues   | Nil        | Nil        | Nil        | Nil        | Nil        |
| <b>Grand Total of all Govt. Dues</b>   | <b>Nil</b> | <b>Nil</b> | <b>Nil</b> | <b>Nil</b> | <b>Nil</b> |

7) **Details of profession or occupation:**

(a) Self: Lawyer.

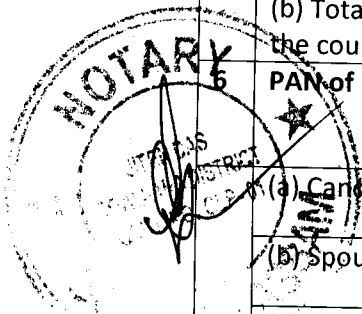
(b) Spouse: Retd. School teacher.

8) **My education qualification is as under: B.A. (Hon's), LL.B. From Gauhati University Law College in 1970.**

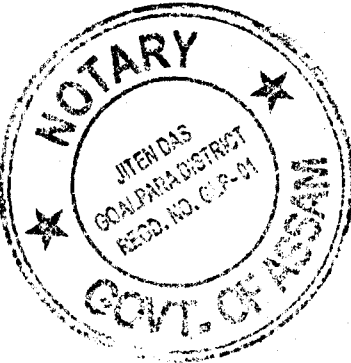
9) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

|   |   |   |
|---|---|---|
| 1 | Name of the candidate   | MONOWAR HUSSAIN   |
| 2 | Full postal address   | Village- Nayapara, Goalpara Town , P.O.- Goalpara, P.S.- Goalpara, Dist.- Goalpara, PIN- 783101 |
| 3 | Number and Name of the constituency and state   | 37 GOALPARA EAST L A Constituency, Assam  |
| 4 | Name of the political party which set up the candidate ( otherwise write "Independent") | ALL INDIA UNITED DEMOCRATIC FRONT ( AIUDF)  |

|    |  |  |              |                    |             |             |
|----|--|--|--------------|--------------------|-------------|-------------|
| 5  | (a) Number of cases in which conviction order passed (other than those referred to in form 26 )            | Nil  |              |                    |             |             |
|    | (b) Total number of Pending cases where the court (s) have taken cognizance                                | Nil  |              |                    |             |             |
|    | PAN of   | Year for which last Income Tax Return filed                |              | Total Income Shown |             |             |
|    | (a) Candidate: AAJPH3222N  | 2008-2009  |              | Rs. 1,14,019/-     |             |             |
|    | (b) Spouse:  | Nil  |              | Nil                |             |             |
|    | (c) Dependents:  | Nil  |              | Nil                |             |             |
| 7  | <b>Details of Assets and Liabilities in rupees</b>   |  |              |                    |             |             |
|    | Description  | Self   | Spouse       | Dependent-1        | Dependent-2 | Dependent-3 |
| A. | <b>Moveable Asset (Total value)</b>  | Rs. 344981.79/-  | Rs. 40,000/- | Nil                | Nil         | Nil         |
| B. | <b>Immovable Asset</b>   |  |              |                    |             |             |
|    | (i) Purchase Price and Development Cost of Immovable Property (Total Value)                                | Purchase Price Rs. 34,000/- + Development Cost Rs. 25 lac. | Nil          | Nil                | Nil         | Nil         |
|    | (ii) Approximate Current Market Price of Asset (Total Value)   | Rs. 50 Lac.  | Rs. 40,000/- | Nil                | Nil         | Nil         |
| 8  | <b>Liabilities</b>   |  |              |                    |             |             |
|    | (i) Government dues (Total)  | Nil  | Nil          | Nil                | Nil         | Nil         |
|    | (ii) Loans from Bank, Financial Institutions and others (Total)  | Loan Rs. 3 Lac.  | Nil          | Nil                | Nil         | Nil         |
| 9  | <b>Highest educational qualification: B.A. (Hon's), LL.B. From Gauhati University Law College in 1970.</b> |  |              |                    |             |             |



*Handwritten signature*



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Goalpara this the 23 day of March 2011.

Identified by me

*Salimul Islam*  
23/3/11

Advocate, Goalpara

DEPONENT

Sworn before me by the deponent

Being identified by Mr. *Salimul Islam*.

Advocate, Goalpara on 23/3/2011

*(Signature)*  
(JITEN DAS)  
NOTARY  
Dist. - Goalpara, Assam  
Regd. No. GIP-01